

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JSM HIGH SCHOOL URSUGUTTA WARANGAL TL
2	AFFILIATION NO.(IF APPLICABLE)	130447
3	SCHOOL CODE (IF APPLICABLE)	57170
4	COMPLETE ADDRESS WITH PIN CODE	JSM HIGH SCHOOL, 19-3-159, URSUGUTTA, WARANGAL DIST, WARANGAL, - 506002
5	PRINCIPAL NAME	MR. KANDHIKONDA SHANKAR
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	jsmschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7569039813

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1Ozlt6rnG90y1TwGI1KbGr3ko9QQptJAU/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1G1cVTGaezU8Yu2-fxukOU1fjOz-IPWT/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Gyz_0riHzJVRxWriY56bjWx9cQ9529G/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1zPqSI9xXlBl1rl4zycECPB4p00Uw0PH_/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1zRVelyWVIFPlvFFjSTEAN65oDoRcZj9/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1r90ZHeaZC86n5wWXZ_4igkxDVjYWRrUD/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1vo68HS9_aPvCS8xkEU25BFsm6Y907Md-/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1eQY_JwcajLnYFyWYVZji3_TJ9LT7hbf/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1jOqqktySxNV_Hnw8uqqb7hxLQCGlkmgi/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1ZjkNK_YBUhBJ21jawcf1-AmhYahu1L1w/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1HF460vQHbX_GLb6Q5K7F3dkHkyYeZc1j/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1Gix3-1z2dnP7KWgu7YGtPWki4Y0rAvX/view?usp=sharing

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	K. SHANKAR
2	TOTAL NO. OF TEACHERS	22
	PGT	2
	TGT	14
	PRT	6
3	TEACHERS SECTION RATIO	01:20
4	DETAILS OF SPECIAL EDUCATOR	1 PRIYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	P. SANDHYA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	128	128	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	137593
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	68 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Hb2yYHI7i98